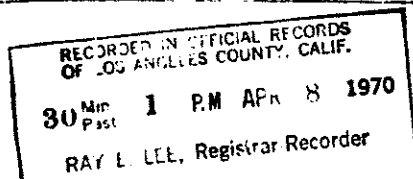


File with 275-456
37TH STREET (1958) 1A
Includes Parcels Nos. 1B and 1C
CI 30
275-456-RW 1.1 to 1.4

2598

361-4601
LAKEWOOD 1A
CI 30
364-4601-RW 1
First and Fourth Districts



EASEMENT DEED

For a valuable consideration, receipt of which is hereby acknowledged,
CITY OF LONG BEACH, a municipal corporation, does hereby grant to LOS ANGELES
COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, the easements for
the purposes hereinafter stated in, over, under and across the real property
partly in the City of Long Beach and partly in the City of Lakewood, County of
Los Angeles, State of California, described as follows:

Project No. 275-456 - Parcel No. 1A:

A permanent easement to construct, operate and maintain a covered
storm drain and appurtenant structures in, over, under and across
the following described real property:

Part (a):

That portion of Lot 51, Tract No. 8084, as shown on map filed
in Book 171, pages 24 to 30, inclusive, of Maps, in the office of
the Recorder of the County of Los Angeles, within a strip of land
14 feet wide, lying 7 feet on each side of the following described
line:

Commencing at the intersection of the easterly prolongation
of the northerly line of said Lot 51, with the center line of
Lakewood Boulevard, shown as Cerritos Avenue, 80 feet wide, on
said map of Tract No. 8084; thence along said center line
S. 0° 06' 03" W. 589.00 feet; thence S. 34° 35' 03" W. 65.00 feet
to a point designated "A" for purposes of this description; thence
N. 25° 24' 57" W. 51.07 feet to the true point of beginning, said
point being the beginning of a tangent curve concave to the east
and having a radius of 45 feet; thence northerly along said curve,
through a central angle of 25° 31' 00", a distance of 20.04 feet;
thence tangent to said curve N. 0° 06' 03" E. 230.39 feet to a
point designated "B" for purposes of this description; thence
continuing N. 0° 06' 03" E. 216.36 feet to a point designated "C"
for purposes of this description.

APR 8 1970

2598

EXCEPTING therefrom that portion thereof within the boundaries of the land described as "E" in deed to Los Angeles County Flood Control District, recorded in Book D2403, page 249, of Official Records, in the office of said Recorder.

Part (b):

That portion of said Lot 51, within the following described boundaries:

Beginning at said point "C"; thence N. 89° 53' 57" W. 7.00 feet; thence N. 0° 06' 03" E. 14.47 feet; thence N. 89° 53' 57" W. 2.00 feet to a point in a curve concave to the southwest and having a radius of 84.77 feet, a radial line of said curve to said point bearing S. 89° 53' 57" E.; thence northwesterly along said curve, through a central angle of 51° 18' 26", a distance of 75.91 feet; thence N. 38° 47' 37" E. 18.44 feet; thence S. 43° 02' 15" E. 48.15 feet; thence S. 3° 42' 21" E. 50.02 feet; thence S. 89° 53' 57" E. 7.80 feet to a line parallel with and 50 feet westerly, measured at right angles, from said center line of Lakewood Boulevard; thence along said parallel line S. 0° 06' 03" W. 10.00 feet to a line having a bearing of N. 89° 53' 57" W. and passing through said point "C"; thence N. 89° 53' 57" W. 14.80 feet to said point "C", being the point of beginning.

Part (c):

That portion of said Lot 51, within a strip of land 10 feet wide, lying 5 feet on each side of the following described line:

Beginning at said point "B"; thence N. 89° 53' 57" W. 22.00 feet.

EXCEPTING from Part (c) that portion thereof lying within the boundaries of above described Part (a).

Project No. 275-456 - Parcel No. 1B:

A permanent easement to construct, operate and maintain a covered storm drain and appurtenant structures in, over, under and across the following described real property:

Part (d):

That portion of said Lot 51, within a strip of land 20 feet wide, lying 10 feet on each side of the following described line:

Beginning at said point "A"; thence N. 55° 24' 56" W. 67.46 feet to a point designated "E" for purposes of this description.

EXCEPTING from said Part (d) that portion thereof within the boundaries of the land described as "E" in deed to Los Angeles County Flood Control District, recorded in Book D2403, page 249, of Official Records, in the office of said Recorder.

Part (e):

That portion of said Lot 51, within a strip of land 19 feet wide, lying 9.5 feet on each side of the following described line:

Beginning at said point "E", said point being the beginning of a curve, tangent to said line having a bearing of N. 55° 24' 56" W., concave to the south and having a radius of 64.8 feet; thence along said curve, westerly, through a central angle of 34° 29' 00", a distance of 39.00 feet; thence tangent to said curve N. 89° 53' 56" W.

APR 3 1970

686.07 feet to a point designated "F" for purposes of this description; thence continuing N. 89° 53' 56" W. 735.10 feet to a point designated "G" for purposes of this description.

Part (f):

Those portions of Lots 49 and 51, said Tract No. 8084, within a strip of land 17 feet wide, lying 8.5 feet on each side of the following described line:

Beginning at said point "G"; thence continuing N. 89° 53' 56" W. 2,538.32 feet, more or less, to the beginning of a tangent curve, concave to the northeast, having a radius of 90 feet and being tangent at its northwesterly terminus to a line parallel with and 50 feet southwesterly, measured at right angles, from the southeasterly prolongation of the northeasterly line of the land described in Parcel 2 in deed to City of Long Beach, recorded in Book D90, page 384, of said Official Records; thence along said curve northwesterly 69.90 feet to said parallel line; thence along said parallel line and tangent to said curve N. 45° 24' 09" W. 15.00 feet to a point designated "H" for purposes of this description.

Part (g):

Those portions of Lots 47 and 49, said Tract No. 8084, within a strip of land 16 feet wide, lying 8 feet on each side of the following described line:

Beginning at said point "H"; thence continuing N. 45° 24' 09" W. 758.38 feet to a point designated "I" for purposes of this description; thence continuing N. 45° 24' 09" W. 15.70 feet, more or less, to a point in a line parallel with and 14 feet southerly, measured at right angles, from the northerly line of said Lot 49, last said point being designated "J" for purposes of this description; thence continuing N. 45° 24' 09" W. 40.30 feet to a point designated "K" for purposes of this description.

Part (h):

Those portions of Lots 42 and 44, said Tract No. 8084, within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described line:

Beginning at said point "K"; thence continuing N. 45° 24' 09" W. 657.42 feet to the beginning of a tangent curve concave to the southwest and having a radius of 90 feet; thence along said curve northwesterly 30.00 feet to a point designated "L" for purposes of this description, a radial line of said curve to said point "L" bearing N. 25° 29' 53" E.; thence continuing westerly along said curve, a distance of 16.72 feet; thence tangent to said curve, N. 75° 08' 46" W. 317.24 feet, more or less, to the beginning of a tangent curve, concave to the south, having a radius of 90 feet, and being tangent to a line parallel with and 12.94 feet southerly, measured at right angles, from the easterly prolongation of the northerly line of Lot 11, Tract No. 25013, as shown on map filed in Book 650, pages 72 to 74, inclusive, of Maps, in the office of said Recorder; thence along said curve westerly 23.56 feet to last said parallel line; thence along said parallel line S. 89° 51' 14" W. 1200 feet.

APR 8 1970

2555

EXCEPTING from said Part (h) that portion thereof lying northwesterly of that curved line having a length of 657.78 feet in the southeasterly boundary of that 20-foot wide strip of land described in deed to Los Angeles & Salt Lake Railroad Company, recorded in Book 17896, page 358, of said Official Records.

Part (j):

That portion of said Lot 51, within a strip of land 10 feet wide, lying 5 feet on each side of the following described line:

Beginning at said point "F"; thence S. 29° 29' 07" W. 186.62 feet.

EXCEPTING from said Part (j) that portion thereof lying within the boundaries of the above described Part (e).

Part (k):

That portion of said Lot 49 within a strip of land 10 feet wide, lying 5 feet on each side of the following described line:

Beginning at said point "I"; thence S. 44° 35' 51" W. 12.35 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 22.50 feet; thence along said curve southwesterly 14.92 feet; thence tangent to said curve S. 6° 35' 51" W. 3.50 feet.

EXCEPTING from said Part (k) that portion thereof lying within the boundaries of the above described Part (g).

Part (m):

That portion of said Lot 49, within a strip of land 14 feet wide, lying 7 feet on each side of the following described line:

Beginning at said point "J"; thence parallel with the northerly line of said Lot 49, N. 89° 53' 56" W. 46.00 feet.

EXCEPTING from said Part (m) that portion thereof lying within the boundaries of the above described Part (g).

Part (n):

That portion of said Lot 42, within a strip of land 12 feet wide, lying 6 feet on each side of the following described line:

Beginning at said point "L"; thence N. 39° 49' 27" W. 24.38 feet.

EXCEPTING from said Part (n) that portion thereof lying within the boundaries of the above described Part (h).

Project No. 275-456 - Parcel No. 1C:

A permanent easement to construct, operate and maintain a covered storm drain in, over, under and across the following described real property:

Part (p):

That portion of said Lot 44, bounded westerly by the westerly line of said Lot 44, bounded easterly by that curved line having a length of 577.64 feet in the northwesterly boundary of that 20-foot

APR 8 1970

2508

wide strip of land described in said deed to Los Angeles & Salt Lake Railroad Company, recorded in Book 17696, page 358, of said Official Records, and within a strip of land 14 feet wide, lying 7 feet on each side of a line parallel with and southerly 12.94 feet, measured at right angles, from the northerly line of Lot 11, said Tract No. 25013.

Project No. 364-4601 - Parcel No. 1A:

A permanent easement to construct, operate and maintain a covered storm drain in, over, under and across the following described real property:

Part (r):

That portion of Lot 42, said Tract No. 8084, within a strip of land 12 feet wide, lying 6 feet on each side of the following described line:

Commencing at said point "L"; thence N. 39° 49' 27" W. 24.38 feet to the true point of beginning; thence continuing N. 39° 49' 27" W. 9.57 feet to the beginning of a tangent curve concave to the east and having a radius of 45 feet; thence along said curve northerly 27.92 feet; thence tangent to said curve N. 4° 16' 28" W. 347.79 feet to a point in the southerly line of Cover Street, 64 feet wide, as shown on map of Tract No. 24164, filed in Book 650, pages 33 and 34, of Maps, in the office of said Recorder, last said point being distant westerly 9.87 feet along said southerly line from the southerly prolongation of the center line of Paramount Boulevard, 84 feet wide, as shown on last said map.

EXCEPTING from said Part (r) that portion thereof lying northerly of the northeasterly line of the land described in said Parcel 2 in deed to City of Long Beach, recorded in Book 090, page 384, of said Official Records.

Together with the further right to enter upon and to pass and repass over and along said land and to deposit tools, implements and other materials thereon by said District, its officers, agents and employees, and by persons under contract with it and their employees whenever and wherever necessary for the purposes above set forth.

Dated March 10, 1970

CITY OF LONG BEACH

ATTEST:

Margaret L. Moore
MARGARET L. MOORE, City Clerk

By *John R. Mansell*
JOHN R. MANSELL
City Manager

APPROVED AS TO FORM
FEB 27 1970

LEONARD PUTNAM, City Attorney

DEPUTY CITY CLERK

Approved as to Description

Sept 30 1969
John E. Cochran

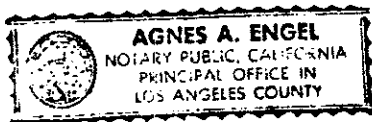
City of Long Beach

APR 5 1970

STATE OF ... CALIFORNIA)
COUNTY OF ... LOS ANGELES) ss.

On this ... 10th ... day of ... March ... , in the
year ... 1970 ... , before me ... Agnes A. Engel ... A Notary Public
(here insert the name and quality of the officer)
....., personally appeared ... JOHN R. MANSELL
....., known to me (or proved to me on the oath of)
to be ... THE CITY MANAGER
(title of the officer)
of ... CITY OF LONG BEACH
(name of the public corporation, agency or political subdivision)
and known to me to be the person who executed the within instrument on
behalf of said public corporation, agency or political subdivision, and
acknowledged to me that such ... municipal corporation
(public corporation, agency or political
..... he
..... executed the same.
subdivision)

Witness my hand and official seal.



Agnes A. Engel
.....
(Signature of Officer)

*commission expires
9-11-1974*

APR 5 1970

2:55

APR 8 1970

2598

275-456, 37TH STREET (1958)
Parcel 1A, Includes 1B & 1C
Project 364-4601, LAKEWOOD
Parcel No. 1A
District Map No. 275-456-RW 1.1 to 1.4
& 364-4601-RW 1
Supervisory District First & Fourth
CITY OF LONG BEACH

TO
LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT

WHEN RECORDED MAIL TO
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

RECORDING REQUESTED BY
LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT

Approved as to form,
March 27, 1970
JOHN D. MAHARG,
County Counsel

By *J. Maharg*
Assistant Deputy

Approved as to description,
APR 26 1969, 19

LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT

By *R. B. Castle*
Right of Way Engineer - Civil Engineer
Right of Way Engineering Division

Approved as to title and execution,
March 18, 1970

LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT

By *J. R. Hildman*
Title Officer

ACCEPTANCE

Under the authority conferred by Resolution duly and regularly adopted by the Board of Supervisors of the Los Angeles County Flood Control District on the 6th day of March, 1962, a certified copy of which was recorded in Book D1543, page 439, of Official Records of Los Angeles County, the undersigned accepts and consents to the recordation on behalf of said District the with- *3d* day of *April*, 19 *70* in instrument on this

Assistant Chief Deputy Engineer
Assistant Chief Deputy Engineer